

## Dressage at the Shrine 2008

Mizpah Shrine Charity Horse Show

Saturday, September XX. Mizpah Shrine Horse Show Grounds. Indiana Rt. 9, one mile north of US Hwy 30. Columbia City, IN.

Indiana Dressage Society Schooling Show (2) – Michiana Dressage Club Schooling Show

Opening Date: August 1 - Closing Date: August 30

Contact: Brenda Slipetz 260.799.4894 or bslipetz@nremc.com

Judge: TBA IDS TA: TBA

\$15 per class. Office fee: \$5 per horse.

Negative Coggins (within one year of show date) must be included with entry.

Arena is 20x60 meters, level grass. Warm up arena is grass (NEW location, bigger space for 2008!). Separate grass longeing area.

Day and overnight stabling available. 12x12 permanent stalls with doors. 10x10 temporary stalls with doors. Camping available.

ASTM safety helmets with chin straps fastened required while mounted.

Ride times emailed one week prior to show and available on [www.indianadressage.com](http://www.indianadressage.com) and [www.michianadressageclub.org](http://www.michianadressageclub.org)

Full refunds on/before closing date with request in writing. No refunds after closing date.

Freestyle music must be on CD only and clearly labeled with entry name, number, directions.

IDS/MDC schooling show scores count towards year-end awards.

IDS/MDC members are responsible for knowledge of and adherence to all IDS/MDC rules that govern competitors and the IDS/MDC approved competitions. Membership forms at [www.indianadressage.com](http://www.indianadressage.com) and [www.michianadressageclub.org](http://www.michianadressageclub.org)

Warm-up area open 12 noon - dusk on Friday and from 6:30am on Saturday of show. Show arena closed to warm ups at all times.

1. Grooming and Presentation – *No Entry Fee!*
2. Children's Walk/Trot Dressage Equitation
3. Adult Walk/Trot Dressage Equitation (Riders 18 and Older)
4. Children's W/T/C Dressage Equitation
5. Adult W/T/C Dressage Equitation (Riders 18 and Older)
6. Dressage Suitability (Horses older than 6 years of age. May ask for lengthenings.)
7. Materiale (Horses six years old and younger. No lengthenings.)
8. USDF Introductory Test A
9. USDF Introductory Test B
10. Training Level Test 1 (Novice Horse)
11. Training Level Test 2 (Novice Horse)
12. Training Level Test 1 (Novice Rider)
13. Training Level Test 2 (Novice Rider)
14. Training Level Test 1 (Jr/YR, AA, Open)\*
15. Training Level Test 2 (Jr/YR, AA, Open)\*
16. Training Level Test 3 (Jr/YR, AA, Open)\*
17. Training Level Test 4 (Jr/YR, AA, Open)\*
18. First Level Test 1 (Jr/YR, AA, Open)\*
19. First Level Test 2 (Jr/YR, AA, Open)\*
20. First Level Test 3 (Jr/YR, AA, Open)\*
21. First Level Test 4 (Jr/YR, AA, Open)\*
22. USDF Musical Freestyle (Percentage – First Level Only)

- \* These classes will run as one, but will be split for ribbons by Jr/YR, AA and Open divisions.
- **Maximum three tests per horse.** Classes 1-7 may be entered in addition to three tests.
- USEF rules apply. See online 2008 Rule Book, Dressage division, at [www.usef.org](http://www.usef.org)
- Formal attire and braiding requested, but not mandatory.
- Food and drink for sale on grounds.
- Well-behaved pets are welcome. Must be leashed and attached to a responsible handler. Please come prepared for clean up!

Thank you for choosing to ride at the Mizpah Shrine Charity Horse Show! Your entry and exhibitor fees support the mission of the Shriners Hospitals for Crippled Children, to:

- *Provide skillful and compassionate medical care for eligible children with congenital or acquired neuromusculoskeletal disabilities or burn injuries, free of charge to said children, their parents or guardians, and without regard to race, color, creed, sex or sect;*
- *Provide for education of physicians, surgeons, nurses and others in healthcare professions;*
- *Conduct research dedicated to the discovery of medical information which will improve the care of patients with neuromusculoskeletal disabilities or burn injuries, and lead to the cure and/or prevention of both.*

This mission is to be accomplished without seeking or accepting direct or indirect governmental support, but with the financial and participatory support of Shriners and others (that's you!) who would share in this cause.